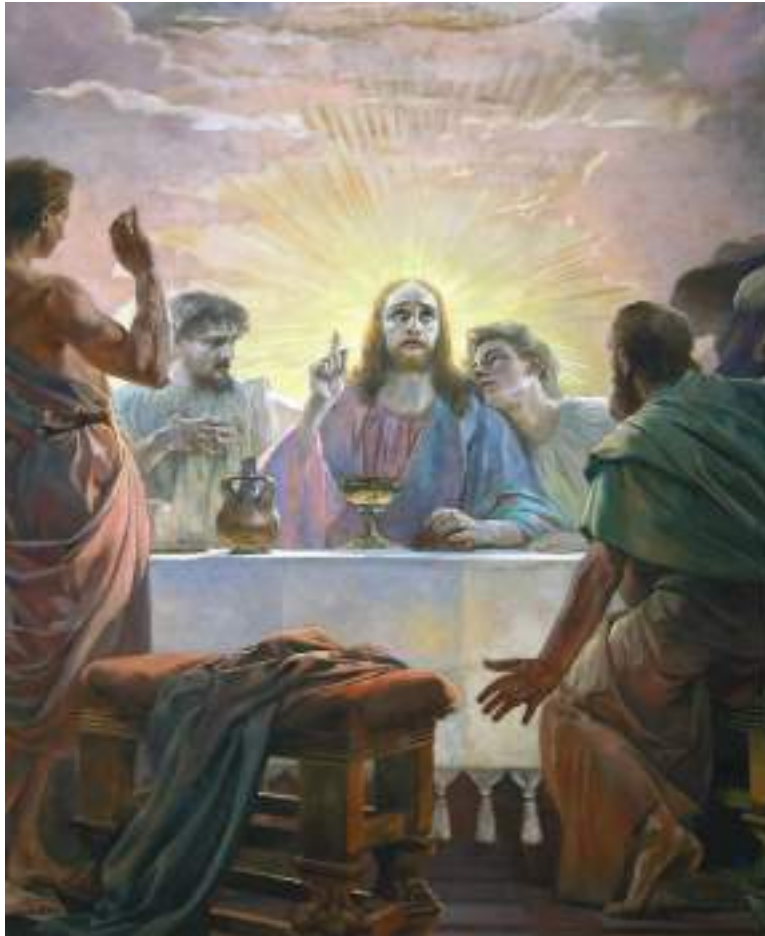


Mary, Undoer of Knots Parish



August 18, 2024



20TH SUNDAY IN ORDINARY TIME

"Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me."
- Jn 6:56-57

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCC

©LH

20-ta Niedziela Zwykła

18 sierpnia 2024

St. Constance Church

5843 W. Strong St., Chicago, IL 60630
Ph: (773) 545-8581 | Fax: (773) 545-0227
Office email: strectory@gmail.com
Website: maryundoerofknots.org

Mass Schedule

MONDAY TO SATURDAY 8:00am
SATURDAY 4:00pm (Sunday Vigil Mass)
SUNDAY 7:30am & 10:30am

KOŚCIÓŁ ŚW. KONSTANCJI
ROZKŁAD MSZY ŚW.

PONIEDZIAŁEK - PIĄTEK 7:00pm
NIEDZIELA 9:00am 12:30pm 7:00pm

St. Robert Bellarmine Church

4646 N. Austin Ave., Chicago, IL 60630
Ph: (773) 777-2666 | Fax (773) 777-2770
Office email: rectory@srb-chicago.org
Website: maryundoerofknots.org

Mass Schedule

MONDAY TO SATURDAY 8:30am
SATURDAY 5:15pm (Sunday Vigil Mass)
SUNDAY 9:00am and 12:00 noon

Novena to Our Lady of Perpetual Help
Followed by Benediction.

First Tuesday of the month at 6:30 pm

MASS INTENTIONS - St. Constance

Monday, August 19	<i>Saint John Eudes, Priest</i>
8:00am Eng	+ Linda Hopkinson
7:00pm Pol	Intencje Specjalne
Tuesday, August 20	<i>Saints Bernard, Abbot and Doctor of the Church</i>
8:00am Eng	+ Raymund Plokita
7:00pm Pol	Intencje Specjalne
Wednesday, August 21	<i>Saint Pius X, Pope</i>
8:00am Eng	+ Irene Senke
7:00pm Pol	Intencje Specjalne
Thursday, August 22	<i>THE QUEENSHIP OF THE BLESSED VIRGIN MARY</i>
8:00am Eng	+ Lorrámie Shamie
7:00pm Pol	Intencje Specjalne
Friday, August 23	<i>Saint Rose of Lima, Virgin</i>
8:00am Eng	+ Raymund Plokita
7:00pm Pol	Intencje Specjalne
Saturday, August 24	<i>Saint Bartholomew, Apostle</i>
8:00am Eng	+ Loretta Josefowski
4:00pm Eng	+ Terry Koern
	+ Danuta Pluta death ann.
	+ Amie Parisi
Sunday, August 25	<i>Twenty-First Sunday in Ordinary Time</i>
7:30am Eng	+ Lorrámie Shamie
9:00am Pol	Grazyna z Rodziną
	+ Teresa Zajac
	+ Waclawa Milewski-Cichon
	+ Józef Zegar
	+ Amelia i Jan Niewiarowski
	+ Wojciech Komperda
	+ Anna i Wincenty Ziolkowski
	+ Christine Majka
	+ Jack Majka
	+ Henryk Barnaś
	(intencja od Marszałków)
10:30am Eng	+ Tony Sidor
	+ Franciszek Lis
12:30m Pol	Lucyna Jurkowska z Rodziną
	Stanisław Abratanski z Rodziną
	Daniel i Łukasz Gawkowski o zdrowie,
	Boże błogosławieństwo, opiekę Maryi
	z okazji urodzin
	+ Maria Sokolowski
	+ Tadeusz Drewniak
	+ Mateusz, Zofia, Halina Malinowski
	o Boże miłosierdzie

	+ Stanisława Krembuszewski
	+ Renata Chmielewska
	+ Jadwiga Radziszewski
	+ Stanisława i Tadeusz Izak
7:00pm Pol	Wolontariuszy pomagających
	w naszej Parafii
	Parafian i Dobrodziejów
	+ Wincenty Gawron
	+ Józef Smółka
	+ Henryk Barnaś

Please pray for all those who have recently died and for their Families, especially:

PAULINA JUSTYNA KUCZAJ

Please also pray for those who suffer and died. May they rest in peace.
Otoczmy modlitwą wszystkich zmarłych oraz ich Rodziny.

**BANNS/ZAPOWIEDZI****III Łukasz Koczaj & Agnieszka Sikowska****Attention Parishioners!**

Do you know of any parishioner who is home-bound, ill, hospitalized or in a nursing home?

Please call the Rectory Office and provide the necessary information to the secretary about this person.

Our priests are available to visit and administer the Holy Communion and the Sacrament of the Sick.

"Is any among you sick? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of the Lord."

Jacob 5:14

"Choruje ktoś wśród was? Niech sprowadzi kapłanów Kościoła, by się modlili nad nim i namaścili go olejem w imię Pana." Jk 5, 14

Drodzy Parafianie!

Jeśli wiesz, że któryś z naszych parafian, jest nieobecny w domu, chory, hospitalizowany lub przebywa w domu opieki.

Prosimy zadzwoń do Biura Parafialnego i przekazać niezbędne informacje sekretarce.

Nasi księża odwiedzą taką osobę, udzielą komunii świętej i sakramentu namaszczenia chorych.

MASS INTENTIONS - St Robert

Monday, August 19 8:30 am	<i>Saint John Eudes, Priest</i> + Finoy Lukose
Tuesday, August 20 8:30 am	<i>Saints Bernard, Abbot and Doctor of the Church</i> Maureen O'Looney (10yr anniv) + Joseph & Agnes Lyons (death anniv) + Nicholas Nardella + Mr. Justa & Mrs. Emily Peterson
Wednesday, August 21 8:30 am	<i>Saint Pius X, Pope</i> Noah Theodore Jose (1st birthday blessings) + Janet Baumann For the election of pro life candidates
Thursday, August 22 8:30 am	<i>THE QUEENSHIP OF THE BLESSED VIRGIN MARY</i> + James Reilly + Eileen Tomasin + James Peterson
Friday, August 23 8:30 am	<i>Saint Rose of Lima, Virgin</i> + Josephine Konieczko
Saturday, August 24 8:30 am 5:15 pm	<i>Saint Bartholomew, Apostle</i> The Ukrainian People Eamon McCaffrey (for health) + Sarah Ann Williams + Sean Patrick Gibbons
Sunday, August 25 9:00 am 12:00 pm	Twenty-First Sunday in Ordinary Time + Frank Polheber + Sarah Williams

THE SANCTUARY CANDLE



this week will be lit for

THE SADOFSKY FAMILY



Confession Schedule/Spowiedź Św.

St. Constance Church/ Kościół Św. Konstancji

TUESDAYS/ WTORKI: 6:00pm - 7:00pm

SATURDAYS/ SOBOTY: 3:00pm - 3:45pm

St. Robert Bellarmine Church

SATURDAYS: 4:30pm - 5:00pm

PRAY FOR OUR SICK MÓDLMY SIĘ ZA OSOBY CHORO

Maria Antosz Jeffrey Arthur Elaine Beatovic Aleksandra Bielska Lawrence Bracco Barbara Broecker Linda Christensen Ellie Denz Jerzy Dudek LuAnn Eisenhut Ginger Frere Janina Gawel Constance Grodecki Zenon Grodecki Josefina Hernandez Ray Hoffelt Robert Hogan Ray Hohmeier Maria Lourdes Jose Michael James Maria Johnson Judy Kaner Donald Keegan Barbara Kilton	Jan Kozan Kazimierz Koziol Betty Kroll Ralph Kudsk Starlight Lim Veronica Lisowski Eamon McCaffrey Pauline McGill Cindy McPherson Helen Mittelbrun Sr. Mary Bridget Murphy Joel Pasowicz Janina Piotrowski Arlene Placek Lorraine Placek Mieczyslaw Prawica Franciszka Purchla Dolores Purtell Laura Ryan Joel Stefka Sr. Mary Lou Stoffel Wilson Torres Joann Trentadue James Van Vliet
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... and all those in our Book of intentions and on the Parish app

Please call our office to update the Sick List published in our bulletin.
Prosimy aby dzwonić do biura parafialnego w celu uaktualnienia Listy Chorych w naszym biuletynie.

ADORATION SCHEDULE

ST. ROBERT BELLARMINE CHURCH EVERY THURSDAY

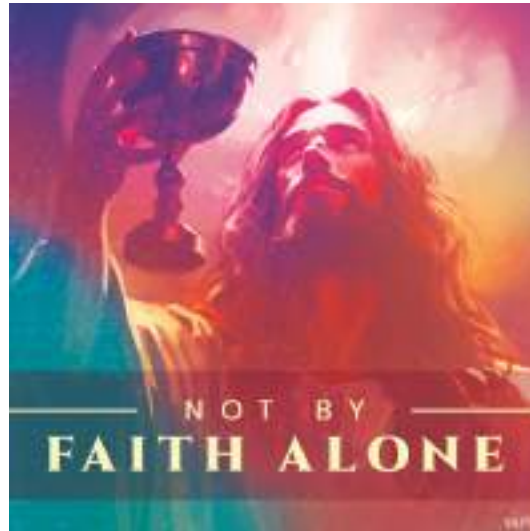
- 8:00am - Rosary
- 8:30am - Holy Mass
- 9:00am - Exposition of the Blessed Sacrament
- 12:30pm - Divine Mercy Chaplet
- 1:00pm - Benediction



ST. CONSTANCE - EVERY TUESDAY ŚW. KONSTANCJA - W KAŻDY WTOREK

- 7:30am - Rosary (English)
- 8:00am - Holy Mass (English)
- 12:00pm - Exposition of the Blessed Sacrament
- 3:00pm - Divine Mercy Chaplet (Polish)
- 6:00pm-7:00pm - Confession (English & Polish)
- 6:30pm - End of exposing of the Blessed Sacrament
- 7:00pm - Holy Mass (Polish)

- 7:30am - Różaniec (English)
- 8:00am - Msza Święta (English)
- 12:00pm - Wystawienie Najświętszego Sakramentu
- 3:00pm - Koronka do Bożego Miłosierdzia (Polish)
- 6:00pm-7:00pm - Spowiedź (English & Polish)
- 7:00pm - Msza Święta (Polish)



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

August 18, 2024 - 20th Sunday in Ordinary Time

A priest I know was asked by a door-to-door evangelist, “Do you believe in Jesus?” He answered, “Yes, I do. But if I may ask you,” he continued, “Where do you experience Jesus’ body and blood?” His interlocutor responded somewhat confusedly, “I don’t. I just believe in him. That’s all that is needed.” Later my priest friend would relate to me, “The more I thought about it, that response struck me as totally inadequate. As human beings, we need to encounter Jesus’ body and blood, not just hear about him and mentally believe. Otherwise, Jesus is just a ghost.”

This week we see this central point as we arrive at the climactic moment of Jesus’ teaching on the Eucharist. Jesus has established the importance of believing in him as the “bread of life come down from heaven.” Belief deeply matters because it leads to a real, bodily encounter with Jesus through eating and drinking. That’s why Jesus emphasizes to an almost outrageous degree the non-metaphorical necessity to “eat my flesh and drink my blood” (John 6:54). The real presence of Jesus’ body and blood — he himself, truly, really, substantially — has been the Church’s treasure since Holy Thursday. Internal belief in the heart and the ritual act of eating and drinking the Eucharist, the Church has stubbornly insisted on both, not just one or the other.

This is not meant to criticize non-Catholic Christians who deeply trust and love Jesus, nor is it a triumphal elitist claim about the Catholic Mass. Rather it is a humble, trusting acknowledgement that God in Jesus comes to us in a way most proper to human beings: in our hearts and our bodies, faith and the Eucharist.

— *Father John Muir*

MEDYTACJA EWANGELII - ZACHĘTA DO GŁĘBSZEGO ZROZUMIENIA PISMA ŚWIĘTEGO

18 sierpnia 2024 - 20-ta Niedziela Zwykła

Pewien ksiądz, którego znam, został zapytany przez ewangelistę chodzącego od drzwi do drzwi: “Czy wierzysz w Jezusa?”. Odpowiedział: “Tak, wierzę. Ale jeśli mogę zapytać”, kontynuował, “Gdzie doświadczasz ciała i krwi Jezusa?”. Jego rozmówca odpowiedział nieco zmieszany: “Nie.

Po prostu w Niego wierzę. To wszystko, czego potrzeba”. Później mój przyjaciel ksiądz powiedział mi: “Im więcej o tym myślałem, ta odpowiedź wydawała mi się całkowicie nieadekwatna. Jako istoty ludzkie musimy spotkać ciało i krew Jezusa, a nie tylko usłyszeć o Nim i mentalnie uwierzyć. W przeciwnym razie Jezus jest tylko duchem”.

W tym tygodniu widzimy ten centralny punkt, gdy dochodzimy do kulminacyjnego momentu nauczania Jezusa o Eucharystii. Jezus podkreślił znaczenie wiary w Niego jako “chleb życia, który zstąpił z nieba”. Wiara ma ogromne znaczenie, ponieważ prowadzi do prawdziwego, cielesnego spotkania z Jezusem poprzez jedzenie i picie. To dlatego Jezus w niemal oburzający sposób podkreśla niemetaforyczną konieczność “spożywania mojego ciała i picia mojej krwi” (J 6:54). Rzeczywista obecność ciała i krwi Jezusa - On sam, prawdziwie, istotnie - jest skarbem Kościoła od Wielkiego Czwartku. Wewnętrzna wiara w serce i rytualny akt jedzenia i picia Eucharystii, Kościół uparcie nalegał na jedno i drugie, a nie tylko na jedno lub drugie.

Nie ma to na celu krytykowania niekatolickich chrześcijan, którzy głęboko ufają i kochają Jezusa, ani nie jest to triumfalne elitarystyczne twierdzenie o katolickiej Mszy. Jest to raczej pokorne, ufne uznanie, że Bóg w Jezusie przychodzi do nas w sposób najbardziej właściwy dla istot ludzkich: w naszych sercach i ciałach, w wierze i Eucharystii.

— *Ksiądz John Muir*

RITE OF CHRISTIAN INITIATION FOR ADULTS

R.C.I.A. is a program for welcoming adult inquirers (18 years or older) or newcomers into the Roman Catholic Church.

The process of full initiation is adapted to meet the needs of men and women who are:

- Not baptized • Baptized in the Roman Catholic Church but have not received any other sacraments
- Baptized in another Christian Church, but interested in converting to Catholicism.

Classes are open to all Catholics who desire to deepen their beliefs and renew their faith.

Candidates develop an understanding of Church teaching and traditions.

Weekly meetings are held.



**For more information
call Connie Schiltz at
773 545 8581 ext. 0**



**26 sierpnia przypada święto
Matki Boskiej Częstochowskiej
zapraszamy na mszę św.
o godz. 7:00pm**

Our Lady of Czestochowa's feast day - August 26
Mass in polish at 7:00pm

MY PRAYER FOR THE NATION

Previously printed in the Chicago Tribune in Letters to the Editor | PUBLISHED: July 31, 2024 at 5:00 a.m.

The sheer volume of rage and incivility in our public discourse can make it feel like we're in a sea of negativity. As Americans, we have always comforted ourselves in the endurance of our body politic, our democratic traditions and our commitment to free speech. But as we choose how to engage in the political process, we should keep in mind that our civil society is a delicate thing. Every American plays a role in preserving it through the interactions we have with one another. Focusing on one simple truth can help anchor us whenever we feel we're about to be swept away by the flood of cynicism that batters us continuously.

That truth is that no matter how high the stakes may seem, no matter how committed people are to their own viewpoints, we are all brothers and sisters, children of God, constituents of a shared nation and members of one human family. Every last soul among us is worthy of dignity and respect. And it's that truth that underlies the most important complements to our cherished right to express our views, which include our responsibility to listen and our obligation to defend the right of others to express their views. The Book of James (1:19) says: "Everyone should be quick to hear, slow to speak, slow to wrath."

Thankfully, I'm filled with hope because my co-workers at Mercy Home for Boys & Girls model for the young people in their care the values that are necessary to sustain a safe and stable society where everyone is free to speak and be heard. They prioritize understanding over reacting, relating over lecturing, and listening over talking.

As we go forward into this election season, I pray that God will expedite a change in our national discourse and that more people come to embrace these values. I pray that all Americans engage with one another about the issues we face and find commonality with the understanding that we succeed or fail together, no matter what. If it sounds naive, it's a reflection of my own optimism and my faith. But it's also my prayer for the months and years to come.

— **The Rev. L. Scott Donahue, president and CEO, Mercy Home for Boys & Girls, Chicago**

MOJA MODLITWA ZA NARÓD - Wcześniej wydrukowano w Chicago Tribune w dziale Listy do redakcji | PUBLIKACJA: 31 lipca 2024 r. o godz. 5:00.

PREPARATION FOR SACRAMENT OF CONFIRMATION FOR ADULTS

Confirmation is a sacrament for practicing Catholics who have been baptized, received their first communion, and have been educated in the Catholic faith. It's for those who may have missed confirmation as children or who are otherwise suited to receive it as adults. Canon law states that to be eligible, a person must be: suitably instructed, properly disposed, and able to renew the baptismal promises. Other factors that may indicate readiness include: knowledge of the faith, personal conversion, willingness to grow in faith through parish involvement, and being in a proper state of grace.

Register at the Parish Office
Zarejestruj się w Biurze Parafialnym

PRZYGOTOWANIE DO SAKRAMENTU BIERZMOWANIA DLA DOROSŁYCH

Bierzmowanie jest sakramentem dla praktykujących katolików, którzy zostali ochrzczeni, przyjęli pierwszą komunię i zostali wychowani w wierze katolickiej. Jest przeznaczona dla tych, którzy w dzieciństwie nie przyjęli bierzmowania lub którzy w inny sposób nadają się do przyjęcia go w wieku dorosłym.

Prawo kanoniczne stanowi, że aby do niego przystąpić, należy być: odpowiednio pouczonym, odpowiednio usposobionym i zdolnym do odnowienia przyrzeczeń chrzcielnych. Inne czynniki, które mogą wskazywać na gotowość, to: znajomość wiary, osobiste nawrócenie, chęć wzrastania w wierze poprzez zaangażowanie w parafii oraz posiadanie odpowiedniego stanu łaski.

Mr & Mrs

Pawel & Cassie
Stepkowski



**NABOŻEŃSTWO
DO MATKI BOŻEJ
NIEUSTAJĄCEJ
POMOCY**

**THE NOVENA
TO OUR LADY
OF PERPETUAL HELP
FOLLOWED
BY BENEDICTION**



ST. CONSTANCE CHURCH

W środy tygodnia
6:30pm - Różaniec
7:00pm - Msza Św.
7:30pm - Nabożeństwo

There will be the Novena to Our Lady of Perpetual Help every Wednesday in Polish language.

6:30pm - Rosary
7:00pm - Holy Mass

ST. ROBERT BELLARMINE CHURCH

First Tuesday of the month at 6:30 pm
Novena to Our Lady of Perpetual Help
Followed by Benediction.

Serdecznie zapraszamy na
**SPOTKANIE BIBLIJNE
„KOBIECY W BIBLIJ”
W NIEDZIELĘ 25 SIERPNIA
O GODZ. 5PM**

w konwencie-sala na dole.



Podczas spotkania
pochylimy się
nad postaciami

BATSZEBY

oraz

TAMAR

siostry Absaloma
Więcej informacji u
s. Anny Strycharz
Tel. 773 934 7593

BIBLE MEETING IN POLISH “WOMEN IN THE BIBLE”

Mary, Undoer of Knots Parish Ministry Sign Up! Zapisy do posługi parafialnej!



Full Name/Imię i Nazwisko: _____

Phone: _____ **e-mail:** _____

St. Robert Bellarmine Church St. Constance Church

Language _____

My ministry choice is/Funkcja, którą wybieram:

- Lector/Lektor
 Extraordinary Minister of Eucharist/Nadzwyczajny Szafarz Eucharystii
 Minister of Care/Szafarz Eucharystii dla chorych
 Usher/Marszałek
 Altar Server/Ministrant Choir member/Członek chóru

This form may be dropped in the collection basket or given to the rectory.

Wypełnioną formę prosimy zwrócić do koszyka na kolektę lub do biura parafialnego.

Cardinal Cupich's Column from the Archdiocese of Chicago website

A time to mature



I recently had a conversation with a father who shared with me the delight he and his wife have taken in seeing their son mature in his relationship with them. As one would expect, the son from his earliest days related to his parents as providers. After all, they worked hard to provide food, shelter, clothing, health care, education, recreation and so much more that allowed the son to grow. The father quipped that during the son's teenage years, he and his wife felt like nothing so much as an ATM card!

But as the son grew older and began to live on his own, the father saw a change. The son began to see the relationship in a new way. He expressed interest in knowing more about his parents' work, their biographies, their aspirations for life.

Everything about their relationship changed when the son related to them as more than providers. He began to value his relationship with them on a much deeper level and was enriched by it beyond the material blessings he had enjoyed. So too the parents' life was enriched in this new relationship.

That conversation came to mind as I reflected on the texts from the Gospel of John given to us for Sunday Mass over these summer months. Jesus feeds the crowd of 5,000, and they want to make him their king who will provide food to satisfy their hungry stomachs. Yet, as they seek Jesus out, he challenges them to mature in how they relate to him and to the Father.

He wants to awaken in them the deep hunger they have in their souls for so much more, for eternal life, which only God can satisfy. He invites them to mature in how they relate to God as more than the provider who sustains them in this life.

As these Gospel texts are proclaimed over these weeks, we are invited to mature in how we view our relationship with God. At its core must be the deeply held belief that we have been gifted with life in order to share in Jesus' work of bringing salvation to the world, and destined to live for all eternity with God.

When we do begin to mature in our relationship with God, everything changes. We begin to understand our calling to care for God's creation in this moment of climate crisis. We are prompted to show mercy for those struggling in life. We value forgiving others, having experienced God's forgiveness ourselves. We become free to be generous with the blessings we have received, humbled by the truth that everything we have was gifted to us and that our treasure is in heaven.

Over these restful months of summer, Jesus tells us to grow up in how we relate to him and the Father, by deeply believing that we have been created to share their life for all eternity. For when we do that, everything changes.

SAINTS OF THE WEEK - ŚWIĘCI TYGODNIA

AUGUST 18 - SAINT PIUS X

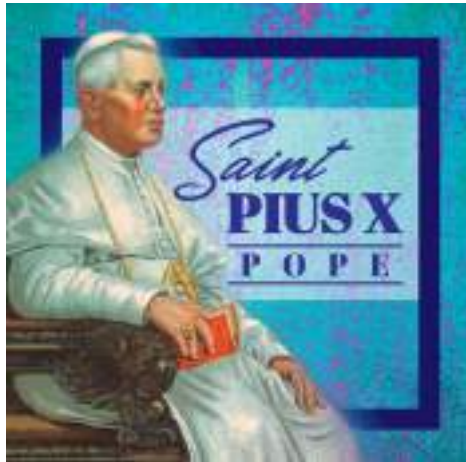
St. Pius X (1835 – 1914), born Giuseppe Melchiorre Sarto, was from the Austrian Empire in what is now modern-day Veneto, Italy. He was the 257th Pope and served from 1903 until his death in 1914. St. Pius X's love for the Eucharist was evident from a young age and he carried this devotion throughout his life. As Pope, he emphasized the importance of fostering a personal relationship with Jesus through the Sacrament, advocating for its accessibility to all Catholics, regardless of social status.

One of St. Pius X's most significant contributions to the Church was the role he played in lowering the age of eligibility for First Communion. Recognizing the significance of early spiritual formation, he sought to enable children to receive the Eucharist as soon as they reached seven years old. He believed that children could experience the profound graces of the Eucharist, grow in their faith at an early age, and that the reception of Holy Communion regularly in a child's life would set the foundation for a lifetime of spiritual growth.

His papacy was also marked by his efforts to combat the rising tide of modernism — a movement that challenged traditional Catholic teachings. He wrote an encyclical entitled “Pascendi Dominici Gregis,” subtitled “On the Doctrines of the Modernists,” condemning modernist errors and safeguarding the integrity of Church doctrine. His commitment to preserving the traditional scope of Catholicism, especially the teachings of Christ's true presence in the Eucharist, earned him the epithet “Pope of the Eucharist.”

Despite his rejection of modernism, St. Pius X was the first Pope to use a typewriter for his encyclicals, signaling an embrace of modern technology during his time as Pope. St. Pius X, Pope of the Eucharist, pray for us!

18 SIERPANIA - ŚWIĘTY PIUS X



Św. Pius X (1835-1914), urodzony jako Giuseppe Melchiorre Sarto, pochodził z Cesarstwa Austriackiego w dzisiejszej Wenecji Euganejskiej we Włoszech. Był 257. papieżem i pełnił swoją posługę od 1903 roku do śmierci w 1914 roku. Miłość św. Piusa X do Eucharystii była widoczna od najmłodszych lat i kontynuował ją przez całe życie. Jako papież podkreślał znaczenie wspierania osobistej relacji z Jezusem poprzez sakrament, opowiadając

się za jego dostępnością dla wszystkich katolików, niezależnie od statusu społecznego.

Jednym z najbardziej znaczących wkładów św. Piusa X dla Kościoła była rola, jaką odegrał w obniżeniu wieku kwalifikującego do Pierwszej Komunii Świętej. Uznając znaczenie wczesnej formacji duchowej, starał się umożliwić dzieciom przyjmowanie Eucharystii, gdy tylko osiągną wiek siedmiu lat. Wierzył, że dzieci mogą doświadczyć głębokich łask Eucharystii, wzrastać w wierze w młodym wieku, a regularne przyjmowanie Komunii Świętej w życiu dziecka położy podwaliny pod rozwój duchowy na całe życie.

Jego pontyfikat był również naznaczony wysiłkami na rzecz zwalczania rosnącej fali modernizmu - ruchu, który kwestionował tradycyjne nauki katolickie. Napisał encyklikę zatytułowaną “Pascendi Dominici Gregis”, z podtytułem “O doktrynach modernistów”, potępiającą modernistyczne błędy i chroniącą integralność doktryny Kościoła. Jego zaangażowanie w zachowanie tradycyjnego zakresu katolicyzmu, zwłaszcza nauk o prawdziwej obecności Chrystusa w Eucharystii, przyniosło mu przydomek “Papieża Eucharystii”.

Pomimo odrzucenia modernizmu, św. Pius X był pierwszym papieżem, który używał maszyny do pisania w swoich encyklikach, sygnalizując przyjęcie nowoczesnej technologii w czasie, gdy był papieżem. Święty Piusie X, papieżu Eucharystii, módl się za nami!

**MARK YOUR
CALENDARS**

**Sunday
09.29.2024
Niedziela**

**ZAZNACZCIE
SWOJE
KALENDARZE**

MARY UNDOER OF KNOTS FEAST DAY

will take place, this year at the St. Robert Bellermine Campus,
beginning with **12:00 PM MASS**
celebrated by Fr. Andrew Izyk as part of
the 50th anniversary of his ordination!

ŚWIĘTO MATKI BOŻEJ ROZWIĄZUJĄCEJ WĘZŁY
odbędzie się w tym roku na kampusie St. Robert Bellermine,
MSZĘ ŚW. O GODZ. 12:00PM
będzie celebrował Ks. Andrzej Izyk z okazji
50-tej rocznicy święceń kapłańskich!

A picnic, festival celebration will take place after Mass. Once again, all parishioners, friends, and benefactors, young and young at heart, are welcome and encouraged to attend. More details to follow, however we know that **WE NEED VOLUNTEERS** to help with all aspects of this special event.

If you're willing to join the committee, please contact **Marty Bracco**, Director of Operations at the Parish Office, phone **773-777-2666 ext. 208**, or by email at **mbracco@archchicago.org**

2024 Grand Raffle!!! Wielka Loteria 2024!!!

We are pleased to announce the **2024 GRAND RAFFLE** parish fundraiser! The drawing will be on **Sunday, November 3rd, 2024** and take place in the St. Constance Church Borowczyk Hall following the 10:30 AM Family Mass.

Please be generous and support our parish by purchasing and/or selling the Grand Raffle tickets. All proceeds from this event will be used to support capital projects at both parish churches, which include HVAC repairs and convent remodeling.

Losowanie 3 listopada 2024. Więcej szczegółów w jez. polskim w następnym biuletynie

FIRST PRIZE _____ \$2,000

2nd Prize -- \$ 1,000

5 Prizes of -- \$ 100 each

3rd Prize -- \$ 500

Each parish household will soon be mailed one Raffle Book (12 tickets). We ask that you purchase or sell: \$10.00 each – 3 for \$ 25.00 or 12 for \$ 100.00

We will also hold an **"EARLY BIRD" DRAWING** at the Parish Feast Day Celebration on Sunday, September 29th, following the 12:00 PM Mass at St. Robert Bellarmine Church. All Raffle Ticket stubs returned at that time will be eligible for the **EARLY BIRD DRAWING** as well as for the **GRAND RAFFLE DRAWING** on November 3rd, 2024.

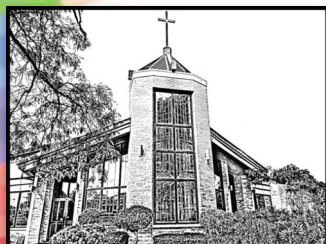
Early Bird Drawing Prize -- \$ 500.00

Thank You, and Good Luck!!



RELIGIOUS EDUCATION PROGRAM

ST. ROBERT CAMPUS



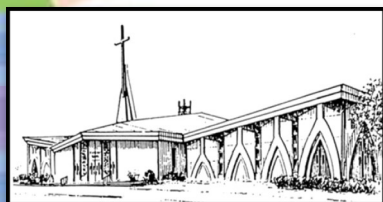
Classes for grades K – 8th
meet on 1st & 3rd Saturday from 10:30am – 12:00pm
The 1st class will be on September 7th

Registration for the 2024/2025 school year:

- * Call the Parish Office ☎ 773 777 2666
- * Call sr. Anna Strycharz ☎ 773 934 7593
- * Sundays: Aug 25th & Sep 15th at St. Robert Church after Masses



ST. CONSTANCE CAMPUS



Classes for grades K – 8th
meet on Mondays from 6:00pm – 7:30pm
The 1st class will be on September 9th

Registration for the 2024/2025 school year:

- * Call the Parish Office ☎ 773 545 8581
- * Call sr. Anna Strycharz ☎ 773 934 7593
- * Saturday, Aug 24th - 9:00am - 1:00pm at Borowczyk Hall



POLSKI PROGRAM RELIGIJNY

Religia: klasy 0 - 2 liceum

Piątek: 5:00 pm - 5:45 pm; Sobota: 9:00 am - 9:45 am

Rozpoczęcie roku 6 września - 5:00 pm, i 7 września - 9:00 am

Zapisy na rok szkolny 2024/2025:

- * Biuro Parafialne ☎ 773 545 8581
- * s. Anna Strycharz ☎ 773 934 7593
- * Sobota, 24 sierpnia: 9:00am - 1:00pm w Sali ks. Borowczyka





POLSKA SZKOŁA IM. ŚW. MAKSYMILIANA MARIII KOLBE
 EMAIL: KOLBEPOLISHSCHOOL@GMAIL.COM
 5841 W. STRONG ST, CHICAGO, IL 60630
 Website: kolbeschoolchicago.org



ZAPRASZAMY NA ZAPISY DO POLSKIEJ SZKOŁY ŚW. MAKSYMILIANA MARIII KOLBE ORAZ PROGRAMU RELIGIJNEGO PRZY KOŚCIELE ŚW. KONSTANCJI NA ROK SZKOLNY 2024/2025.

SOBOTA 24 SIERPNIĄ 2024
W GODZINACH od 9 :00 rano do 1:00 po południu
W SALI BOROWCZYKA

ZAPRASZAMY

Szukasz szkoły jakich mało wybierz Polską Szkołę św. M.M. Kolbe śmiało.

Nasza szkoła oferuje program nauczania począwszy od przedszkola, zerówkę, szkołę podstawową klasy I-VIII oraz trzyletnie liceum zakończone maturą.

Każdego roku nasi maturzyści wyjeżdżają na wspaniałą i niezapomnianą wycieczkę do Polski.
 Zajęcia odbywają się w piątki od godziny 5:00 do 8:30 wieczorem oraz w soboty od godziny 9:00 rano do godziny 12:30. Wykwalifikowana kadra nauczycieli oraz zarząd szkoły zapraszają na zapisy do szkoły zapewniając wysoki poziom nauczania oraz miłą i rodzinną atmosferę w naszej szkole.

Przy szkole działa grupa taneczno-teatralna „Vera”.

Aby uzyskać wszelkie informacje lub dokonać rejestracji proszę dzwonić na numer 773 771 1745 – Małgorzata Benbenek



KURS PRZEDMAŁŻEŃSKI | POLISH PRE-CANA

w kościele Św. Konstancji rozpocznie się 25 sierpnia.

Rozpoczęcie mszą świętą o godz. 12:30 pm do godziny 6-tej.

W celu rejestracji i uzyskania szczegółowych informacji prosimy dzwonić do biura parafialnego:

773 545 8581

ON THE WISDOM OF FOOLS

© 2024 John B. Reynolds (jrwrites9@gmail.com)

When I got my MA in Composition/Writing years ago, friends gave me a gift card to Gibson's, and the meal was *amazing*. My brother-in-law and his wife gave me a more lasting gift, though: a small book of quotes. Nice. And even nicer, they'd written inside: "To John...Thoughts for a thoughtful man."

Thoughts like (under "*Wisdom of the Ages*"), "The unexamined life is not worth living"/ Socrates; "Greater love has no one than this, that he lay down his life for his friends"/ Jesus; and "Neither fire, nor moisture, nor wind can destroy the blessing of a good deed, and it will reform the whole world"/ The Buddha.

And here's another bit of wisdom to take or leave at your discretion. I came upon it the other day reading the "Mister Boffo" comic in the *Chicago Tribune*. The author/illustrator Joe Martin often puts a message on a t-shirt worn by one of his characters in the title panel. This past Sunday, the t-shirted message was: "You're born with wisdom; knowledge comes from learning the dates."

All these thoughts come to mind now as I consider today's readings. In Proverbs, the author (Solomon?) gives it to us straight-away: "Wisdom has built her house...She has sent out her maidens; she calls from the heights out over the city: 'Let whoever is simple turn in here;' To the one who lacks understanding, she says, 'Come, eat of my food, and drink of the wine I have mixed! Forsake foolishness that you may live; advance in the way of understanding.'"

The Apostle Paul picks up on the same thread. "Watch carefully how you live," he tells us in the second reading, "...not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord." OK. And one could argue that this is a corollary to an observation Socrates made hundreds of years earlier: "There is only one good: knowledge, and one evil: ignorance."

But given all of this, what are we to do with Jesus in today's Gospel? I mean, "I am the living bread that came down from heaven," he says, and "Whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." Really? When the Jews grumble over it ("How can this man give us his flesh to eat?"), Jesus doubles down, saying "my flesh is true food, and my blood is true drink," and "whoever eats my flesh and drinks my blood remains in me and I in him."

So...is this wisdom? Or is this folly? Certainly secular wisdom would hold with the latter, but what do we hold with? Which reminds me of Jesus's question to his disciples: "But who do *you* say that I am?" If we hold with Peter that Jesus is the Christ, the Son of the living God--if we hold that Jesus walks on water and calms the storm at sea; if we hold that he is the firstborn from the dead--then it's not a stretch for us to hold that Jesus's flesh is real food, and his blood, real drink, despite the absurdity of it. As noted, my Gibson's graduation meal was *amazing*, but any fool would say the same. The foolish wise have a much more amazing meal in mind.

PARISH DIRECTORY

PARISH STAFF:

Rev. Robert Lojek	Pastor (773) 545 8581 Ext. 36
Rev. Franciszek Florczyk	Associate Pastor
Rev. Andrzej Izyk	Resident (773) 726 3242
Rev. Scott Donahue	Resident
Rev. Stephen Opoku	Resident
Mr. & Mrs. Jim Schiltz	Dcn. Couple (773) 259 8261
Mr. & Mrs. David Reyes	Dcn. Couple (773) 777-2666
Mr. Martin Bracco	Director of Operations (773) 777 2666 x 208
Mr. Eli Argamaso	Principal, SRB School
Sr. Anna Strycharz	Director of Faith Formation - Ext. 40
Mrs. Marie Blecka	Music Director - Ext. 37
Mrs. Grace Bajaj	Polish organist
Sr. Karolina Szymkowiak	Youth Ministry & Communications Associate
Ms. Mary Ann Furphy	Sacristan
Sr. Anna Kalinowska	Sacristan
Mrs. Barbara Donnelly	Secretary Rectory@srb-chicago.org
	St. Robert Bellermine Rectory
Mrs. Dorota Strek	Secretary - strectory@gmail.com
	St. Constance Rectory Ext. 0
Mr. Wayne J. Rybarczyk	Maintenance 312-576-7627
Mr. Patrick Pfaller	Maintenance

ST ROBERT BELLARMINE CHURCH RECTORY HOURS:

Phone: (773) 777-2666 Fax (773) 777-2770

Monday - Friday

8:00am - 4:30pm (lunch from 12:00pm - 1:00pm)

Saturday, Sunday - closed

FAITH FORMATION OFFICE

6036 West Eastwood Avenue Phone: (773) 934 7593

ST. ROBERT BELLARMINE SCHOOL

6036 West Eastwood Avenue Phone: (773) 725 5133

Mr. Eli Argamaso, Principal eargamaso@archchicago.org
SRB School Office Schooloffice@srb-chicago.org

ST. CONSTANCE CHURCH

RECTORY HOURS / BIURO PARAFIALNE:

Phone: (773) 545-8581 ext. 0

MONDAY, TUESDAY, THURSDAY

PONIEDZIAŁEK, WTOREK, CZWARTEK

8:30am - 5:00pm (lunch from 12:00pm - 1:00pm)

Wednesday, Friday, Saturday, Sunday - closed

Środa, Piątek, Sobota, Niedziela - zamknięte

W środę i piątek proszę dzwonić do biura parafialnego kościoła św. Roberta Bellarmine

ST. CONSTANCE SCHOOL:

Address: 5841 W. Strong St. Phone: (773) 283 2311

FAITH FORMATION PROGRAM

PROGRAM RELIGIJNY:

Address: 5841 W. Strong St. Phone: (773) 545 8581 ext. 40

POLSKA SZKOŁA IM. ŚW. MAKSYMILIANA MARIII KOLBE:

Address: 5841 W. Strong St. Phone: (773) 771 1745

MISSIONARY SISTERS OF CHRIST THE KING:

Address: 4910 N. Menard St. Phone: (773) 481 1831

BULLETIN SUBMISSION AND FEEDBACK:

bulletin@maryundoerofknots.org

Due Date: Tuesdays - 5:00pm - 12 days in advance

SUNDAY MASSES

August 25, 2024

St. Constance Church

TIME	CELEBRANTS	LECTORS	EXTRAORDINARY MINISTERS
4:00pm	Fr. R. Lojek	L. Antonik	J. Gordon A. Sanders
7:30am	Fr. R. Lojek	A. McGeever	Sr. Perpetua A. Sanders
9:00am	Fr. M. Jezioranski	T. Milewski P. Horwat	Siostry Misjonarki Chrystusa Króla
10:30am	Fr. R. Lojek	J. Reynolds G. Reynolds	M. Guillemette C. Michelini
12:30pm	Fr. R. Lojek	M. Kazmierczak B. Kolek	Siostry Misjonarki Chrystusa Króla
7:00pm	Fr. M. Jezioranski	J. Gladysz D. Strek	Siostry Misjonarki Chrystusa Króla

St. Robert Bellarmine Church

TIME	CELEBRANTS	LECTORS	EXTRAORDINARY MINISTERS
5:15pm	Fr. S. Opoku	Edward Stecker	Walter Felckowski David Nowak Joan Rejczyk
9:00am	Fr. S. Donahue	Edward Day	Ogie Cave Dcn David Reyes Pat Zyburt
12:00pm	Fr. S. Donahue	Laura Baylian	Erin Bastian Mary Ann Glowacz Dcn David Reyes

OFFERTORY COLLECTIONS

AUGUST 4, 2024

Sunday – \$13,581.00

Give Central – \$2,106.00

1stFriday/1st Saturday - \$495.00

Additional Donations – \$2128.90
(vigil lights, stole & mass stipends, IRA donations, etc.)

Total – \$18,310.90

Thank you for Your Generosity!
Bóg zapłać za Waszą hojność!

ELECTRONIC GIVING

TEXT-TO-GIVE OPTION NOW AVAILABLE

Hundreds of Mary Undoer of Knots parishioners are making secure donations weekly using the "Give Central" website at www.givecentral.org/location/147.

You can now text-to-give by texting the word "Sunday" from a smartphone to 847-243-6058. This provides a link directly to the Sunday offerings page in GiveCentral.

We ask that you prayerfully consider maintaining or even increasing your weekly donation level during these times. Your stewardship of Mary Undoer of Knots parish is greatly appreciated.

DONACJA ELEKTRONICZNA

PRZESŁANIA DONACJI SMSEM JEST JUŻ DOSTĘPNA

Setki parafian Parafii Maryi Rozwiązującej Węzły co tydzień przekazują bezpieczne datki za pośrednictwem strony internetowej „Give Central” pod adresem www.givecentral.org/location/147.

Możesz teraz wysłać SMS-a o treści „Sunday” ze smartfona na numer 847-243-6058. Zapewnia to link bezpośrednio do strony ofert niedzielnych w GiveCentral.

Prosimy, abyście w modlitwie rozważyli utrzymanie lub nawet zwiększenie poziomu cotygodniowych datków w tych okresach. Wasza opieka nad parafią Maryi Rozwiązującej Węzły jest bardzo doceniana.

You can also scan the QR code provided here.

Możesz także zeskanować Kod QR podany tutaj.



TODAY'S 2ND COLLECTION

MAINTENANCE FUND

DZISIEJSZA 2-GA SKŁADKA

FUNDUSZ UTRZYMANIA

BUDYNKÓW PARAFIALNYCH

THANK YOU !!!

We sincerely thank the men and women volunteers who regularly care for the flowers both inside and outside of the St. Robert Bellarmine church and campus.

May God bless you all!

